



**ONE STOP CENTRE ( OSC )**

NILAI MUNICIPAL COUNCIL  
 NO.1, KOMPLEKS PENTADBIRAN KERAJAAN, PERSIARAN PUSAT  
 BANDAR, PUTRA NILAI, PETI SURAT NO.52, 71800 NILAI,  
 NEGERI SEMBILAN DARUL KHUSUS.

Tel : 06-798 9079

Faks : 06-799 4800

<http://www.mpn.gov.my>

OSC 3.0 PBT  
 NEGERI  
 SEMBILAN

**CCC**

**APPLICATION CHECKLIST STAGE 1: NOTIFICATION (INITIATING BUILDING WORK)**

<b>APPLICANT DETAILS</b>	
<b>PROJECT TITLE</b>	
<b>APPLICANT / LAND OWNER / DEVELOPER</b>	
<b>ADDRESS</b>	
<b>TEL. NO</b>	
<b>FAX NO</b>	
<b>EMAIL</b>	
<b>ARCHITECT / CONSULTANT ENGINEER</b>	
<b>PROFESIONAL REGISTRATION NO.</b>	
<b>EXPIRED DATED</b>	
<b>COMPANY ADDRESS</b>	
<b>TEL. NO.</b>	
<b>FAX NO.</b>	
<b>EMAIL</b>	

<b>NOTIFICATION (INITIATING BUILDING WORK)</b>					
<b>JABATAN KAWALAN BANGUNAN, MPN CHECKLIST</b>					
<b>NO.</b>	<b>ITEMS</b>	<b>NO. OF COPIES</b>	<b>PSP (✓)</b>	<b>NO.</b>	<b>ITEMS</b>
1.	Form B, Second Schedule UKBS ( Local Authority, Negeri Sembilan 1986) Initiating Building Work	2			
2.	Project Implementation Schedule	2			
3.	List of project consultant which have dealings with PBT	2			
4.	Land Certificate/SIFUS/Pre-Computation Plan which has been approved (If related)	2			
<b>JABATAN PENGAIRAN DAN SALIRAN (JPS) CHECKLIST</b>					
<b>NO.</b>	<b>ITEMS</b>	<b>NO. OF COPIES</b>	<b>PSP (✓)</b>	<b>NO.</b>	<b>ITEMS</b>
1.	Consultant Verification for drainage and irrigation	2			
<b>INDAH WATER KONSORTIUM (IWK) CHECKLIST</b>					
<b>NO.</b>	<b>ITEMS</b>	<b>NO. OF COPIES</b>	<b>PSP (✓)</b>	<b>NO.</b>	<b>ITEMS</b>
1.	PDC 6, MSIG Vol. II (Initiating The Sewerage Works)	2			
<b>PERBADANAN PENGURUSAN SISA PEPEJAL DAN PEMBERSIHAN AWAM (PPSPPA) CHECKLIST</b>					
<b>NO.</b>	<b>ITEMS</b>	<b>NO. OF COPIES</b>	<b>PSP (✓)</b>	<b>NO.</b>	<b>ITEMS</b>
1.	Consultant Verification for solid waste management in building	2			

<b>Submit By:</b>	<b>Received By (OSC Used Only)</b>
<p>It is hereby that we have certified to have complied all requirements specified in the Application Checklist by One - Stop - Centre (OSC) and will be fully responsible towards this application.</p> <p>PSP Signature / Stamp :</p>   <p>Date :</p>	          <p>Date :</p>

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**APPLICATION CHECKLIST STAGE 2: INTERIM INSPECTION**

<b>APPLICANT DETAILS</b>	
<b>PROJECT TITLE</b>	
<b>APPLICANT / LAND OWNER / DEVELOPER</b>	
<b>ADDRESS</b>	
<b>TEL. NO</b>	
<b>FAX NO</b>	
<b>EMAIL</b>	
<b>ARCHITECT / CONSULTANT ENGINEER</b>	
<b>PROFESIONAL REGISTRATION NO.</b>	
<b>EXPIRED DATED</b>	
<b>COMPANY ADDRESS</b>	
<b>TEL. NO.</b>	
<b>FAX NO.</b>	
<b>EMAIL</b>	

INTERIM INSPECTION					
NO.	ITEMS	NO. OF COPIES	PSP (✓)	NO .	ITEMS
1.	Interim Inspection Form to <b>SAINS</b>	2			
2.	Interim Inspection Form to <b>TNB</b>	2			
3.	Interim Inspection Form to <b>JKR</b>	2			
4.	Interim Inspection Form to <b>Nilai Municipal Council</b>	2			
5.	Interim Inspection Form to <b>DOSH</b> *if related	2			
6.	Interim Inspection Form To <b>IWK</b>	2			
7.	Interim Inspection Form to <b>JBPM</b>	2			

\* *Please Refer interim inspection example form*

Submit By:	Received By (OSC Used Only)
<p>It is hereby that we have certified to have complied all requirements specified in the Application Checklist by One - Stop - Centre (OSC) and will be fully responsible towards this application.</p> <p>PSP Signature / Stamp :</p>   <p>Date :</p>	          <p>Date :</p>

Interim Inspection Form

**INTERIM INSPECTION AVAILABILITY**

- 1. Please include related full address of **SAINS**
- 2. Please include related full address of **TNB**
- 3. Please include related full address of **DOSH**
- 4. Please include related full address of **IWK**
- 5. Please include related full address of **Nilai Municipal Council**
- 6. Please include related full address of **JKR**
- 7. Please include related full address of **JBPM**

Sir/Madam,

I hereby confirmed that \*the works scope of Syarikat Air Negeri Sembilan (SAINS), Tenaga Nasional Berhad (TNB), Department of Occupational Safety and Health (DOSH), Indah Water Konsortium (IWK), Department of Engineering and Building, Nilai Municipal Council (MPN)/ Public Works Department (JKR), Fire & Rescue Department (JBPM) for project\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

has fulfil the requirement of interim level agency and ready for interim inspection by the agency.

.....  
 (Signature)  
 (Prinsipan Submission Person)

Name :.....  
 Reg. Number :.....  
 Date:.....

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SEMBILAN**CCC****APPLICATION CHECKLIST STAGE 3 : FINAL INSPECTION I AND II**

<b>APPLICANT DETAILS</b>	
<b>PROJECT TITLE</b>	
<b>APPLICANT / LAND OWNER / DEVELOPER</b>	
<b>ADDRESS</b>	
<b>TEL. NO</b>	
<b>FAX NO</b>	
<b>EMAIL</b>	
<b>ARCHITECT / CONSULTANT ENGINEER</b>	
<b>PROFESIONAL REGISTRATION NO.</b>	
<b>EXPIRED DATED</b>	
<b>COMPANY ADDRESS</b>	
<b>TEL. NO.</b>	
<b>FAX NO.</b>	
<b>EMAIL</b>	

FINAL INSPECTION I					
NO	ITEMS	NO. OF COPIES	PSP (✓)	NO.	ITEMS
1.	Final Inspection Form 1 to <b>SAINS</b>	2			
2.	Final Inspection Form 1 to <b>TNB</b>	2			
3.	Final Inspection Form 1 to JKR/PBT	2			
4.	Final Inspection Form 1 to NFP	2			

FINAL INSPECTION II					
NO	ITEMS	NO. OF COPIES	PSP (✓)	NO.	ITEMS
1.	Final Inspection Form II to <b>DOSH</b> *if related	2			
2.	Final Inspection Form II to <b>IWK</b>	2			
3.	<b>Final Inspection Form II to JBPM</b>	2			

\* *Please refer Example for Final Inspection Form*

**Note :**

- i. *Substation will be handed over to TNB after the construction of substation is completed before the Final Inspection date;*
- ii. *The application is attached together with Testing and Accreditation Report for water, power, road and drain, fire and rescue, machinery and sewerage scope.*

Submit By:	Received By (OSC Used Only)
<p>It is hereby that we have certified to have complied all requirements specified in the Application Checklist by One - Stop - Centre (OSC) and will be fully responsible towards this application.</p> <p>PSP Signature / Stamp :</p>  <p>Date:</p>	          <p>Date:</p>

**Final Inspection 1 Application For \*External Electricity Supply System  
– External Water Supply System –  
Road And Drain – Communication Connection**

1. Please include related full address of **TNB**
2. Please include related full address of **SAINS**
3. Please include related full address of **JKR/PBT**
4. Please include related full address of **NFP**

Sir/Madam,

I hereby confirmed that the infrastructure works and connection for \*external electricity supply system\* external water supply system \* road and drain\* communication for project

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has been completed and prepared for final inspection. Attached herewith is the testing and accreditation report which has been certified by the appointed consultant for \*external electricity supply system\* external water supply system \* road and drain\*.

.....  
(Signature)

(Prinsipan Submission Person)

Name :.....

Reg. Number :.....

Date:.....



**Final Inspection II Application For  
\*Active Fire Prevention System-Passive Fire Prevention System – Elevator/Escalator  
Installation – Sewerage Reticulation System – Sewage Treatment Plant**

1. Please include related full address of **JBPM**
2. Please include related full address of **IWK**
3. Please include related full address of **DOSH**

Sir/Madam,

I hereby confirmed that the construction works and / or Active Fire Prevention System-Passive Fire Prevention System – Elevator/Escalator Installation – Sewerage Reticulation System – Sewage Treatment Plant for project

\_\_\_\_\_ has been completed and ready for final inspection.  
Attached herewith is the testing and accreditation report which has been certified by the appointed consultant for related work scope.

.....  
(Signature)  
(Prinsipan Submission Person)

Name : .....

Reg. Number : .....

Date:.....



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**APPLICATION CHECKLIST STAGE 4 : CCC DEPOSIT**

<b>APPLICANT DETAILS</b>	
<b>PROJECT TITLE</b>	
<b>APPLICANT / LAND OWNER / DEVELOPER</b>	
<b>ADDRESS</b>	
<b>TEL. NO</b>	
<b>FAX NO</b>	
<b>EMAIL</b>	
<b>ARCHITECT / CONSULTANT ENGINEER</b>	
<b>PROFESIONAL REGISTRATION NO.</b>	
<b>EXPIRED DATED</b>	
<b>COMPANY ADDRESS</b>	
<b>TEL. NO.</b>	
<b>FAX NO.</b>	
<b>EMAIL</b>	

**REQUIRED DETAIL / DOCUMENTS**

<b>Bil</b>	<b>D1 – D21 (D01) Application Checklist</b>	<b>No. Of Copies</b>	<b>PSP (√)</b>	<b>OSC (√)</b>	<b>Note</b>
1.	Form D1 – Stage Verification: Earth Works	3			
2.	Form D2 – Stage Verification: Sign Filling	3			
3.	Form D3 – Stage Verification: Foundation plan	3			
4.	Form D4 – Stage Verification: Structure	3			
5.	Form D5 – Stage Verification: Internal Water Piping	3			
6.	Form D6 – Stage Verification: Internal Sanitary Piping	3			
7.	Form D7 – Stage Verification: Internal Electrical	3			
8.	Form D8 – Stage Verification: Fighting Fire (Passive) and release / verification letter from <b>JBPM</b> for fighting passive fire (except for residency building with not more than 18 metres)	3			
9.	Form D9 – Stage Verification: Fighting Fire (Active) and release / verification letter from <b>JBPM</b> for fighting passive fire (except for residency building with not more than 18 metres)	3			
10.	Form D10 – Stage Verification: Mechanical Ventilation	3			
11.	Form D11 – Stage Verification: Elevator/Escalator Installation and release / verification letter from <b>DOSH</b> *if related	3			
12.	Form D12 – Stage Verification: Building	3			
13.	Form D13 – Stage Verification: External Water Supply System and release / verification letter from <b>PBAN</b> that water supply which is ready for connection / installation	3			
14.	Form D14 – Stage Verification: Sewerage reticulation and release / verification letter from <b>IWK</b> for sewerage reticulation	3			
15.	Form D15 – Stage Verification: Sewage Treatment Plant and release / verification letter from <b>IWK</b>	3			
16.	Form D16 – Stage Verification: External Electricity Supply System and release / verification letter from <b>TNB</b> which is ready for connection / installation	3			
17.	Form D17 – Stage Verification: Road and Drain release / verification letter from <b>Engineering Department of MPN / JKR</b>	3			
18.	Form D18 – Stage Verification: Street Light	3			
19.	Form D19 – Stage Verification: Main External Drain	3			
20.	Form D20 – Stage Verification: Telecommunication	3			
21.	Form D21 – Stage Verification: Land View	3			

**REQUIRED DETAIL / DOCUMENTS**

Bil	D1 – D21 (DO2) Application Checklist	No. Of Copies	PSP (√)	OSC (√)	Note
1.	Form C – Certificate of Completion and Compliance	3			OSC, PBT & LAM/LJM

**Note :**

- i. Form C/C1 and D must be handed over to PBT within **14 days** from CCC date issued as well as obtaining release/confirmation/Verification letter of related Technical Department;*
- ii. Application Title and application reference number must be precise according to **approval title of Nilai Municipal Council**;*
- iii. All copy of Form D and certification/confirmation from Department/Agency must be **certified** by PSP.*

Submit By:	Received By (OSC Used Only)
<p>It is hereby that we have certified to have complied all requirements specified in the Application Checklist by One - Stop - Centre (OSC) and will be fully responsible towards this application.</p> <p>PSP Signature / Stamp :</p>   <p>Date :</p>	          <p>Date :</p>